

**From:** [Rick Parks](#)  
**To:** [R4 Regional Hearing Clerk](#); [Noles, Jordan](#)  
**Cc:** [Mary Beth Anderson](#)  
**Subject:** RE: ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)  
**Date:** Wednesday, August 18, 2021 1:35:22 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[EFT payment for CAA-04-2021-0211\(b\).pdf](#)  
**Importance:** High

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Jordan,

Attached is the payment receipt for Docket No. CAA-04-2021-0211(b) in the amount of \$5,200.00 paid today via electronic transfer. If you have any further questions, please let me know.

Kind Regards

**Richard Parks**  
Director of Safety & Compliance

**“Perfection is not attainable, but if we chase perfection, we can catch excellence.”-Vince Lombardi**

Click [HERE](#) to visit our new [website](#)!

**CITCO Water**  
740 Enterprise Drive  
Lexington, Ky, 40510  
p: 800.999.3484 | m: 859.308.8776  
[rick.parks@citcowater.com](mailto:rick.parks@citcowater.com)

[CitcoWater.com](#)  
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**From:** R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>  
**Sent:** Wednesday, August 18, 2021 11:28 AM  
**To:** Rick Parks <Rick.Parks@citcowater.com>; R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>  
**Cc:** Mary Beth Anderson <MaryBeth.Anderson@citcowater.com>  
**Subject:** RE: ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)

Thank you, Rick.

Have a pleasant day!

Sincerely,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
61 Forsyth Street, Atlanta, GA. 30303  
Office: 404.562.8929 |

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**From:** Rick Parks <[Rick.Parks@citcowater.com](mailto:Rick.Parks@citcowater.com)>  
**Sent:** Wednesday, August 18, 2021 11:18 AM  
**To:** R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>  
**Cc:** Mary Beth Anderson <[MaryBeth.Anderson@citcowater.com](mailto:MaryBeth.Anderson@citcowater.com)>  
**Subject:** RE: ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)

Shannon,  
Confirmation of receiving email and documents.

Kind Regards

**Richard Parks**  
Director of Safety & Compliance

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**CITCO Water**

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**From:** R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>

**Sent:** Wednesday, August 18, 2021 11:05 AM

**To:** Floyd, Tanya <[Floyd.Tanya@epa.gov](mailto:Floyd.Tanya@epa.gov)>; Pratt, Marirose <[Pratt.Marirose@epa.gov](mailto:Pratt.Marirose@epa.gov)>; Noles, Jordan <[Noles.Jordan@epa.gov](mailto:Noles.Jordan@epa.gov)>; Dressler, Jason <[Dressler.Jason@epa.gov](mailto:Dressler.Jason@epa.gov)>; Russo, Todd <[Russo.Todd@epa.gov](mailto:Russo.Todd@epa.gov)>; Rick Parks <[Rick.Parks@citcowater.com](mailto:Rick.Parks@citcowater.com)>

**Cc:** Daniels-Lewis, Alicia <[Daniels-Lewis.Alicia@epa.gov](mailto:Daniels-Lewis.Alicia@epa.gov)>; Hendrickson, Peter <[hendrickson.peter@epa.gov](mailto:hendrickson.peter@epa.gov)>; CINWD AcctsReceivable <[CINWD\\_AcctsReceivable@epa.gov](mailto:CINWD_AcctsReceivable@epa.gov)>; Smith, Quantindra <[Smith.Quantindra@epa.gov](mailto:Smith.Quantindra@epa.gov)>; R4\_Regional\_Hearing\_Clerk

<[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>; Richardson, Shannon <[Richardson.Shannon@epa.gov](mailto:Richardson.Shannon@epa.gov)>

**Subject:** ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)

Good morning,

Please find attached the signed and ratified *Expedited Settlement Agreement and Final Order* in the matter of *CITCO Water*; *Docket No. CAA-04-2021-0211(b)* filed on August 18, 2021.

Mr. Parks—Please reply to this email to confirm receipt of the above-referenced documents for my file.

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
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Office: 404.562.8929 |